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Docket No. 0575/62166/JPW/MVM

In re application of: Thomas M. Jessell et al.

Serial No.: 09/654,462

Group Art Unit: 1632

Filed: September 1, 2000

Examiner: A.M. Falk, Ph.D.

For: GENETIC DEMONSTRATION OF REQUIREMENT FOR NKX6.1 AND NKX2.2  
IN VENTRAL NEURON GENERATION

March 4, 2003

HONORABLE ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

S I R:

Transmitted herewith is an amendment to the above-identified application.

  X   Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

       a verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.

  X   No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE		FEE	
							SMALL ENTITY	OTHER ENTITY	SMALL ENTITY	OTHER ENTITY
Total Claims	12	-	* 12	=	*** 0	x	9	18	=	0
Indepen- dent Claims	3	-	** 3	=	*** 0	x	42	84	=	0
Multiple Dependent Claims(s) Presented <u>      </u> Yes <u>  X  </u> No For First Time:							140	280		0
							TOTAL ADDITIONAL \$ 0.00 FEE			

\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

\*\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

\*\*\*If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Applicants: Thomas M. Jessell et al.

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The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

\_\_\_\_\_ Please charge Deposit Account No. \_\_\_\_\_  
in the amount of \$ \_\_\_\_\_.

\_\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125. Three copies of this sheet are enclosed.

☒ Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

*John P. White*

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I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

*John P. White* 3/4/03  
John P. White Date  
Reg. No. 28,678